

Recruitment Section
% CGM Telecom, BSNL, AP Circle,
Room.No.411, Door Sanchar Bhavan,
Nampally station road,Hyderabad-1.
Tel.No. 23202223, FAX:23205380.



भारत संचार निगम लिमिटेड
(भारत सरकार का उपक्रम)
BHARAT SANCHAR NIGAM LIMITED
(A Govt. of India Enterprise)

No. TA/RE/3-5/2009/8.

Dtd. 24.2.2010.

To

All Heads of SSAs / Units in AP Circle.

Sub : LICE for promotion to the cadre of JTO, under both 35% Quota and 15% Quota, to be held on 30.5.2010 - Reg.

Ref : Corp. Office New Delhi Lr. Nos. (i) UO No. 5-11/2009-Pers.IV, dtd. 18.12.2009 and No. 12-3/2009-DE, dtd. 21.12.2009

As per the instructions received from Corp. Office New Delhi vide their Letters mentioned under reference above, LICE for promotion to Jr. Telecom. Officer cadre under Departmental 35% Quota and 15% Quota will be held on 30.5.2010. The merit list will be drawn separately for each quota, i.e. 35% quota and 15% quota. The examination will be held as per the following Time Table.

Subject	Date & Day	Time (IST)
Part-A – General English & General Studies (Objective Multiple Choice Questions)	30.5.2010 (Sunday)	10.00 am
Part-B – Technical Paper (Specialization) (Objective Multiple Choice Questions)		to 01.00 pm

The above Examination will be held as per the scheme and syllabus is as per Corp. Office Lr. No. 5-11/2009-Pers.IV, dtd. 20.10.2009 (circulated vide this office Lr. No. TA/RE/5-1/Rlgs/Vol.IX/2, dtd. 26.10.09). The eligibility, service conditions and other details for appearing in the said examination will be as prescribed in Recruitment Rules of JTO-2001 received from Corp. Office, vide their Lr. No. 5-9/2001/Pers.IV, dtd. 10.10.2001 (copy enclosed for ready reference) and amended vide BSNL Lr. No. 5-28/2009-Pers.IV, dtd. 12.10.2009 (circulated vide this office Lr. No. . The crucial date for determining the regular service condition shall be 1.7.2009.

The Examination is conducting to fill the vacancies of 35% and 15% Quotas, calculated upto 31.3.2009. The vacancy will be announced in due course.

In this regard, the applications, as per the enclosed Annexure-A (for 35% Quota) and Annexure-B (for 15% Quota) may be called for from the eligible candidates and forward the same to this office. **The last date for submission of application by the candidate is 26.3.2010** Application received after the last date, i.e., 26.3.2010 should not be entertained.

Contd. in page 2.

Contd. from page 1.

The information submitted by the applicants in their applications may be verified with your office records, such as Service Book etc., and forward the applications, with due recommendations of competent authority of SSA/Unit, to this office immediately on completion of due date, latest by 29.3.2010. The applications received after due date or received direct or without recommendations of competent authority of SSA/Unit, will not be considered and no correspondence will be entertained in this regard.

This notice may please be given wide publicity amongst all concerned/prospective candidates immediately.

Hindi Version will follow.

 24/2/10

(P. Prabhakar)

Asst. General Manager (Rectt.)

Tf. 040 23202223 (O) / 23205380 (Fax)

Copy to :

1. Asst. General Manager (Pers.IV) / (DE), BSNL Corp. Office, New Delhi (for information)
2. Asst. General Manager (Admn.) / (Legal) / (SR & Trg.), o/o CGMT AP, Hyderabad (for information and necessary action please).
3. Rajbasha Adhikari, o/o CGMT AP Hyderabad (for arranging Hindi Version please).
4. Notice Board, o/o CGMT AP Hyderabad, for wide publicity amongst officials concerned.
5. Circle Secretary, BSNLEU, AP Circle.

Annexure - A

Application for appearing in the LICE for promotion to the Cadre of JTO
(**under 35% Quota**) to be held on 30.5.2010.
(Annexure to No. TA/RE/3-5/2009/8, Dtd. 24.2.2010.)

(Last date for submission of application in the SSA Hqrs. is 26.3.2010)

1. Name of the Applicant (in capital) :
2. Community :
3. DoB :
4. Age (as on 1.7.2009) :
5. Educational Qualification (details of Eligible Qualification as per the Rectt. Rules)
 - i. Name of the Degree / Diploma :
 - ii. Discipline / Branch :
6. Present working SSA / Unit :
7. Present Designation :
8. DoA in the Dept. on regular basis :
9. Length of regular service rendered as on 1.7.2009 (in Gr.C Cadre) (i.e. in the eligible cadre – as per Rectt. Rules) :
10. Whether willing to write the Exam. in Hindi / English
11. Whether the Candidate is absorbed in BSNL? : Yes / No

I, (Name of the candidate) declare that the particulars filled by me in this form are true to the best of my knowledge and belief.

Signature of the Applicant

Place :
Date :

Certified that, the above particulars/information furnished by the above official/candidate has been verified with the relevant records/service book available in this office and the candidature of the above candidate for above examination is recommended/not recommended.

Date :

AGM (A) / DE (A)
(with date & stamp having desgn.)

Place:

Annexure - B

Application for appearing in the LICE for promotion to the Cadre of JTO
(**under 15% Quota**) to be held on 30.5.2010.
(Annexure to No. TA/RE/3-5/2009/8, Dtd. 24.2.2010.)

(Last date for submission of application in the SSA Hqrs. is 26.3.2010)

1. Name of the Applicant (in capital) :
2. Community :
3. DoB :
4. Age (as on 1.7.2009) :
5. Educational Qualification (details of Eligible Qualification as per the Rectt. Rules)
 - i. Name of the Degree / Diploma :
 - ii. Discipline / Branch :
6. Present working SSA / Unit :
7. Present Designation :
8. DoA in the Dept. on regular basis :
9. Length of regular service rendered as on 1.7.2009 (in Gr.C Cadre) (i.e. in the eligible cadre – as per Rectt. Rules) :
10. Whether willing to write the Exam. in Hindi / English
11. Whether the Candidate is absorbed in BSNL ? : Yes / No

I, (Name of the candidate) declare that the particulars filled by me in this form are true to the best of my knowledge and belief.

Signature of the Applicant

Place :

Date :

Certified that, the above particulars/information furnished by the above official/candidate has been verified with the relevant records/service book available in this office and the candidature of the above candidate for above examination is recommended/not recommended.

Date :

AGM (A) / DE (A)
(with date & stamp having desgn.)

Place: